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Prepared By:

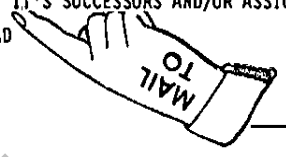
WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

7490/0017 16 001 Page 1 of 2
1999-09-02 10:19:47
Cook County Recorder 23.50



and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Near North
National Title

30F 3
N N N T A D P N 9901674

LOAN NO.: 5019809

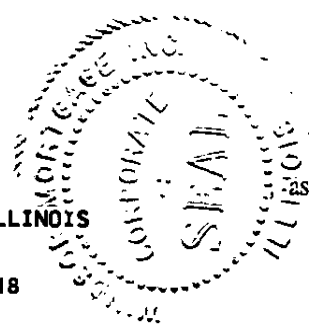
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1999
executed by EDUARDO SERRANO-SUZAN, A SINGLE MAN

to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

99840251

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3555 N. OAKLEY AVENUE #2, CHICAGO, ILLINOIS 60618



Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On AUGUST 27, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Martha E. Tonjuk
known to me to be the Assistant Vice President
and James E. Wrzala
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Martha E. Tonjuk
By: Martha E. Tonjuk

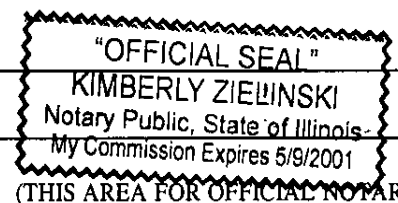
Its: Assistant Vice President

James E. Wrzala
By: James E. Wrzala

Its: Assistant Secretary

Witness:

Notary Public *Kimberly Zielinski*
COOK County,
My Commission Expires 5/9/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5019809

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RIDER - LEGAL DESCRIPTION

UNIT 3555-2 IN OAKLEY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 48 IN WILLIAM ZELOSKY SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1999 AS DOCUMENT NUMBER 99152982, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-19-302-001
(AFFECTS UNDERLYING LAND)