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99841515

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1999-09-02 15:07:44
Cook County Recorder 27.00



IL 990685
3 of 3

ASSIGNMENT OF MORTGAGE

0990802008

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY, CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 26, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

SEE ATTACHED LEGAL

99841514

PIN

05273110010000

Which has the address of:

1137 GREENWOOD

WILMETTE

ILLINOIS 60091

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CT1

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____
Vice President

ATTEST: _____
BY: _____
Secretary

99841515

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH K. RANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

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99841515

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 26th day of August, 1999

BY: *Kurt Schupp*
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 26th day of August, 1999
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Secretary, of
Vice President and
duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____ for the uses and purposes therein set forth.
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1137 GREENWOOD

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-311-001-0000

99841515

LEGAL DESCRIPTION:

THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office