

UNOFFICIAL COPY

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1999-09-02 15:08:51

Cook County Recorder 23.00



99841555

ASSIGNMENT OF MORTGAGE

First Union National
Park, as
Trustee

KNOW ALL MEN BY THESE PRESENTS that existing

under the laws of the State of MARYLAND, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby, assigns to SOURCE ONE MORTGAGE SERVICES CORPORATION, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, August 22, 1997, made by ADELL HOLMES, and recorded on September 4, 1997, as Document Number 97 650 045, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 112 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 4918 West Harrison, Chicago, Illinois 60644

Tax Number: 16-16-221-047

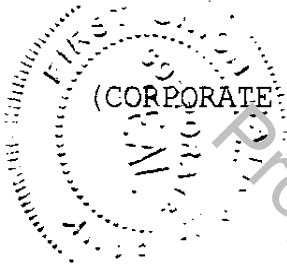
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Box 167

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

First Union National Bank, as Trustee



(CORPORATE SEAL)

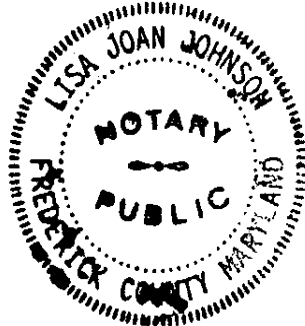
BY: [Signature]
President RONALD L. FISHER
Vice President

ATTEST:

[Signature]
GAYLE DUFFY

Subscribed and sworn to before me this 20 day of August, 1999.

(SEAL)



[Signature]
Notary Public

MY COMMISSION EXPIRES Nov. 1, 2001

PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL
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Chicago, Illinois 60606
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