RELEASE OF MORTGAGE BY CORPORATION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of 1999-09-03 09:49:42 one dollar, and for other good and valuable considerations, the receipt whereof is Clock County Recorder

hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NIKOLAS WURINARIS AND ELIZABETH U. WURINARIS HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of April 2, 1993 and recorded in the Recorder's office of COOK County, in the State of Illinois. as Document No. 93267236 and a certain Bi-weekly Loan Modification

and/or Assignment of Rents bearing the date of April 2, 1993

and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxx to the premises and the

therein described, situated in the County of cook State of Illinois, as fchow, to wit:

See Attached Legal Description"

Real Estate Tax Number: 27-27-410-016-0000

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MARKHAM OFFICE** 

Property Address: 17137 SHETLAND DR

TINLEY PARK IL 6047?

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 31ST day of August 1999

STATE OF ILLINOIS } SS COUNTY OF WILL

I, Carol L. Strubbe

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President

of FINANCIAL FEDERAL Trust

Stephan P. Fagan & Savings Bank and Susan Kozel

personally known to me to be the Asst. Vica President of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

23.50

acknowledged that as such Vice President the said instrument of writing as Vice President

and Asst. Vice President

hev signed and delivered

and Asst. Vice President or said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes

therein set forth.

GIVEN under my hand and notarial seal, this 31ST

day of August

1999

'OFFICIAL SEAL CAROL LOUISE STRUBBE

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/16/2002 This Document Prepared by

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 6800068778

Carol L. Strubbe

After Recording Mail To:

NIKOLAS & ELIZABETH WURINARIS

17137 SHETLAND DRIVE

TINLEY PARK IL

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

20954P

## RIDER "A"

## LEGAL DESCRIPTION

LOT 57 IN ANTREW HIGHLANDS UNIT III, BEING A SUBDIVISION
OF PART OF FUT WEST HALF OF THE NORTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIP! PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.