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Cook County Recorder
LOAN NUMBER: 0008642518

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORPORATION NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 9, 1998, and are in the original principal amount of \$ 89,928.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in County. \_\_\_ County, <u>Illinois</u> number as recorded in cook INSTRUMENT BOOK & PAGE MORTGAGOR (S NUMBER MICHAEL E ROACH 2975 0122 08035623 SEE ATTACHED LEGAL DESCRIPTION IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\* has hereunto set its hands this 12 day of February, 1999 NATIONAL CITY MORTGAGE CO. Name. SUSAN R. TRAMELL Title VICE PRESIDENT STATE OF TEXAS SS: HARRIS COUNTY OF On this 12 day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT \_, before me, the personally appeared SUSAN R. TRAMELL , the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the everytion of the first form. to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. LYDIA SANCHEZ MY COMMISSION EXPIRES February 14, 2000 Notary Public My Commission Expires: July 2000 My County of Residence: HARRIS This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

## CIAL CC

LEGAL DESCRIPTION FOR PROPERTY LOCATED AT: 12809 S. Racine, Calumet Park, Il.

LOT 19 BLOCK 1 IN ROBERT G. CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Sa 132-210

ODERWORCOOK COUNTY CLERK'S OFFICE

P.I.N 25-32-216-019-0000