UNOFFICIAL COMPOST 45 001 Page 1 of 2
1999-09-03 10:15:48

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A) POOL NO. 458691

LOAN NO. 978066 (60692043) [176069204 CNMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

located at 11800 EXIT FIVE PALKWAY, FISHERS, IN 46038 hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FIORIDA CORPORATION located at7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer document/instrument no. 97689022 microfilm 4 pin number 16331040540000 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION located at7159 CORKLAN DRIVE, JACKSOMVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm 4 microfilm 4 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	
hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION located at7159 CORKLAN DRIVE, JACKSOMVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm 4 microfilm 4 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	
hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION located at7159 CORKLAN DRIVE, JACKSOMVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm 4 microfilm 4 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
CORPORATION, A FLORIDA CORPORATION located at7159 CORKLAN DRIVE, JACKSCAVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm 1/2 pin number 16331040540000 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES AUDITION TO HAWTHORNE,	hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT
located at7159 CORKLAN DRIVE, JACKSCMVILLE, FL 32258 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm interest of county in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
Real Estate Mortgage dated SEPTEMBER 16 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	all the rights, title and interest of undersigned in and to that certain
married to Candida Orozco to MIDAMERICA FEDERAL SAVINGS BANK and recorded in liber/cabinet at page(s)/drawer microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	Real Estate Mortgage dated SEPTEMBER 16, 1997 executed by JOSE N OROZCO,
and recorded in liber/cabinet at page(5)/drawer document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
and recorded in liber/cabinet at page(5)/drawer document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
and recorded in liber/cabinet at page(5)/drawer document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	to MIDAMERICA FEDERAL SAVINGS BANK
document/instrument no. 97689022 microfilm in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	
pin number 16331040540000 in the plat of COOK County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	and recorded in liber/cabinet at page(s)/drawer
plat of <u>COOK</u> County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	document/instrument no. 97689022 microfilm 4
plat of <u>COOK</u> County Illinois described hereinafter as follows: LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,	D41: 110mB01
LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE,	plat of COOK County Illinois described hereinafter as
LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADD TON TO HAWIHORNE,	
RETAIL A STEDITUTSTON OF RICCES 1 AND 2 OF RALDWINS STEDITUTSTON OF THE NOWWEST 1/4 OF	LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWIHORNE,
DUMA A DOLDEVIDE OF PROCESS IN THE PARTY OF	BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BALDWINS SUBDIVISION OF THE NOTTIWEST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENTULAN, IN COOK COUNTY, ILLINOIS.	

Property Address: 3105 S 54TH AVE, CICERO, IL 60804

Loan No.

J=IR814.S.02256

Loan No. 978066 (606)2043 [176069204 (CNMA] Together with the pate of notes therein described r referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 12, 1999 , but effective AUGUST 3, 1999

99842511

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY

ALDEAN WHEELER VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnAUGUST 12, 1999

hefore me JULIE WEBSTER

personally appeared ALDEAN WHEELER

and

personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as JCE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

JULIE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPAREI

KAKLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.012.027 C=S.148.0028 (NMRI.IL)

J=IR814.S.02256

Page 2 of 2