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1999-09-03 10:15:48
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 458691
LOAN NO. 978066 (60692043) [176069204 GMA]



99842511



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION

located at 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1997 executed by JOSE N OROZCO, MARRIED TO CANDIDA OROZCO

to MIDAMERICA FEDERAL SAVINGS BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97689022 microfilm # _____
pin number 16331040540000 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BALDWINS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3105 S 54TH AVE, CICERO, IL 60804



J=IR814.S.02256

Loan No.

SVB
DPO
RMA

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Loan No. 978066 (60692043) [176069204 (NMMA)]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 12, 1999, but effective AUGUST 3, 1999.

99842511

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

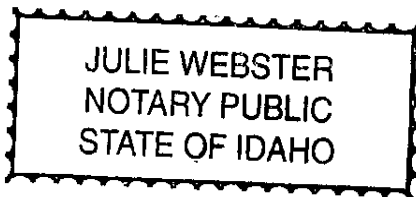
BY *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 12, 1999, before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401