UNOFFICIAL COMPUSA 45 001 Page 1 of

COUNTY OF COOK (A) POOL NO. 408338

LOAN NO. 977005 (49832744) [174983274 GMA]

Cook County Recorder

1999-09-03 10:17:13



Assignment-Interv.-Recorded

J=IR814.S.02243

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE O	CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY,	FISHERS, IN 46038
hereby grants, assigns, and transfer	rs to ATLANTIC MORTGAGE & INVESTMENT
CORPORATION, A FLORIDA CORPORATION	
located at7159 CORKLAN DRIVE, JACKS	NVILLE, FL 32258
all the rights, title and interest	of undersigned in and to that certain
Real Estate Mortgage dated MAY 3, 19	, executed by PEDRO A ROMERO,
AN UNMARRIED PERSON AND MARCO ROMERO, AN UL	NMARITED PERSON AND ZOILA VEGA, DIVORCED AND
NOT SINCE REMARRIED	
to MIDAMERICA FEDERAL SAVINGS BANK	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 96-552381	
pin number 16-20-107-026	in the
plat of COOK Cou	unty Illinois described hereinafter as
follows:	
LOT THIRTY-SIX (36) IN BRITIGANS RIDGELAND	AVENUE SUBDIVISION IN THE ACKIHWEST QUARTER
(1/4) OF SECTION TWENTY (20), TOWNSHIP THIS	RTY NINE (39) NORTH, RANGE 1H PTEEN (13), EAST
	TO THE PLAT THEREOF REGISTERLO MARCH 8, 1924,
AS DOCTIMENT NO 209269	CA .

Property Address: 1320 S CUYLER AVE, BERWYN, IL 60402

Loan No.



Loan No. 977005 (498) 2744 [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [774] 83274 [774] [77

IRWIN MORTGAGE CORPORATION

FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY Covenin

ALDEAN WHEELER VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**AUGUST 12, 1999** 

nefore me JULIE WEBSTER

personally appeared ALDEAN WHELLER

\_\_\_\_ and

CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as JICE PRESIDENT

and **SECRETARY** and acknowledged to me the corporation executed it.

JULIE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER NOTARY PUBLIC STATE OF IDAHO

PREPAREC BY:

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.032.013 C=S.148.0015 (NMRI.IL) J=IR814.S.02243

Page 2 of 2