

99842550

Prepared By:

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15/07/01 45 001 Page 1 of 2
1999-09-03 11:56:21
Cook County Recorder 23.50

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

4254830(4/4)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

99842550

LOAN NO.: 7899092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1999
executed by ZHANG ZHANG AND
YU HAN, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

99842549

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5718 SOUTH DORCHESTER AVENUE-UNIT #2 CHICAGO, ILLINOIS 60637

#2 Z. E. K. H.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On AUGUST 19, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shilman Yuan
known to me to be the Manager
and

By: Shilman Yuan
Its: Manager

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:
"OFFICIAL SEAL"
Witness SING M. CHEN
Notary Public, State of Illinois
My Commission Expires 03/31/01

Notary Public _____

County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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20-14-216-046-1002

Property of Cook County Clerk's Office

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DORCHESTER COMMUNITY HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23 675,417, IN NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION
HARRISON C. HARRISON
HARRISON C. HARRISON
HARRISON C. HARRISON
HARRISON C. HARRISON

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