

UNOFFICIAL COPY

99842721

04/01/99 28 001 Page 1 of 2  
1999-09-03 13:25:06  
Cook County Recorder 23.50



PREPARED BY:

✓ WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-7404

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

4255800/BMS 3/8

4255800 (3/8)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 31, 1999  
ALEJANDRO RENTAS AND RUTH D RENTAS, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. 99842720  
COOK County Records.

LOT 71 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AS  
MEASURED EAST OF LINE THEREOF) IN NORTH AVENUE ACRES SUBDIVISION OF  
THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX # 12-34-306-074  
COMMONLY KNOWN AS 1922 NORTH 18TH AVENUE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

PLATINUM HOME MORTGAGE CORPORATION

99842721



By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

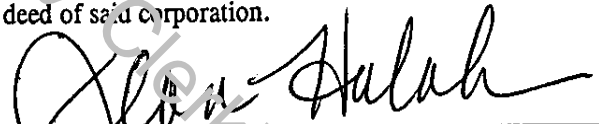
Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 31, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

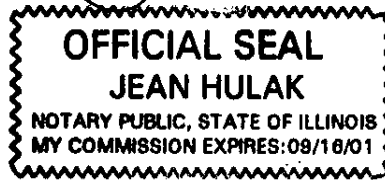
known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)