99842924

| رظً | 7503/0177 27 001 Page 1 of 2 1999-09-03 12:15:02 |
|---------------|--|
| NOALD | Cook County Recorder 23.00 |
| 2 | AND WHEN RECORDED MAIL TO OHIO SAVINGS BANK |
| 7+4 | 1801 E. 9TH STREET CLEVELAND, OHIO 44114 [Space Above This Line For Recording Data] |
| (n) | PREPARED BY: |
| | CHICAGO UNITED MORTGAGE, INC. |
| 4 | 1439 W. FULLERTON AVENUE CHICAGO, ILLINOIS 60614 |
| 0 | Corporation Assignment of Real Estate Mortgage/Deed of Trust |
| か ア | OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK 1801 F. OTH STREET |
| - | CLEVE!.AND. OHIO 44114 all the righ's, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed |
| 0 | of Trust dated Mey 28, 1999 , executed by MARGARET F. KINSELLA, UNMARRIED |
| \ | to CHICAGO UNITED MORTCAGE, INC. organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 1439 W. FULL ARTON AVENUE CHICAGO, ILLINOIS 60614 and recorded in page(s) COOK County Records. |
| | State of ILLINGIS 99842921 scribed hereinafter as follows: Land situated in COOK County, ILLINOIS PLEASE SEE ATTACHED EXHIBIT "A" |
| | Parcel # 14.33.414.044.1210 Commonly known as: 1749 N. WELLS #1709, CHIC/GU, IL 60614 |
| | Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust. |
| | STATE OF THING'S COUNTY OF COUK |
| | On May 28, 1999 before me, the Gotte of Execution) CHICAGO UNITED MORTGAGE, INC. Bush Kurthum |
| | undersigned, a Notary Public in and for said County and State, personally appeared County and State, personally appeared |
| • | known to the to be the project By: and lts: known to the to be Skould James By: |
| | of the corporation herein which executed the Witness: within instrument, that said instrument was |
| | signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of |

BOX 333-CTI

Notary Public

corporation.

My Commission Expires

Directors and that he/she acknowledges said instrument to be the free act and deed of said

STREET ADDRESS: 1749 UND FFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-414-044-1210

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1709 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 26156050, IN COOK COUNTY, ILLINOIS

99842924

CLEGALD