

Prepared by:

UNOFFICIAL COPY

99842051

WHEN RECORDED, MAIL TO:

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE.
TAMPA, FL. 33617-2362



99842051

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5272 09/03/99 09:59:00
#8571 # TB #-99-842051
COOK COUNTY RECORDER

TC1082767

Order No. 972390
Escrow No.
Loan No. 5310002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1282086

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL
5901 E. Fowler Avenue
Tampa, FL 33617

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 23, 1997
executed by MARY FORQUER, UNMARRIED

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION, as mortgagee,

and recorded either PIN # 17-10-400-12-1558
 concurrently herewith; or
 as Instrument No. 97564978 on 8-5-97 in book _____, page _____, County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On AUG 06 1997 before me,
Michele Bedell personally appeared
**CARL SHADLE
VICE PRESIDENT**

BNC MORTGAGE, INC, A CALIFORNIA CORPORATION

**CARL SHADLE
VICE PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

5-4
P-2
N
M-
23%

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EXHIBIT A"

PROPERTY LEGAL DESCRIPTION

Unit 2602 together with its undivided percentage of interest in the common elements of 400 Condominium as set forth and defined in the Declaration of Condominium Ownership recorded 12453315 in Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Notes for information only:

Common Address: 400 E RANDOLPH, #2602, CHICAGO, ILLINOIS 60601

Property of Cook County Clerk's Office