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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

70070066 50 001 Page 1 of 2  
1999-09-03 15:39:21  
Cook County Recorder 23.50



205.730013112

RELEASE OF MORTGAGE

6-15-99

LOAN NO. 205-3182292

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

TENANTS  
ALAN J FREEMAN AND KATHLEEN S FREEMAN, HIS WIFE AS JOINT all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 18TH day of DECEMBER, 19 95, as Document No. 96 056622 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

REI TITLE SERVICES # 736594

Property Address: 9560 GROSS POINT RD SKOKIE IL 60076  
Permanent Index Number: 10-15-101-024-1088

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK presents to be signed by its duly authorized officers, this 30TH day of JUNE, 19 99

By: *Joe Clay*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

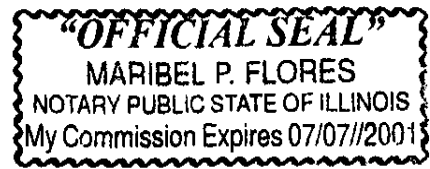
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *Mare So*

LISA ROBINSON  
LASALLE BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Maribel P. Flores*  
Notary Public



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007583751 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 'B'-608 IN NORTH SHORE TOWERS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 THE 20, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT 'A' IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION PO PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: :  
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 255.62 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS ALSO COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS ALSO ALL THAT PART OF ACATED DENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FEET PUBLIC ALLEY SOUTHEASTERLY OF LOT 'A' 7 LYING NORTHWESTERLY OF LOTS 1 THE 20, BOTH INCLUSIVE, IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NORTH SHORE TOWERS CONDOMINIUM MADE BY FIRST NATIONAL BANK OF SKOKIE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1977, KNOWN AS TRUST NUMBER 50622-'T' REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3083962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE ALLT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Alan J. Freeman and Kathleen S. Freeman  
9560 Gross Point Road #608B  
Skokie, Illinois 60076

EXHIBIT "A"

P.I.N. #10-15-101-024-1088

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