1999-09-03 10:20:39 OWNER, THIS RELEASE IS TO Cook County Recorder BE FILED WITH THE RECORDER

RELEASE OF MORTGAGE

TRUST WAS FILED.

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

LOAN NO. 92-1081046-3

Rei= 716251

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto ROBERT C. THOMPSON ANT ANN L. THOMPSON, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim

23.50

or demand whatsoever it may acquired it, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, bearing date the 26TH day of AUGUST , 19 95, as Document No. 95-576966 COOK to the premises therein same described to-wit:

LOT 57 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8 BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

REI TITLE SERVICES # 73230

750/Ze

Property Address: 5041 WEST PARKER AVENUE, CHICACO, ILLINOIS

Permanent Index Number: 13-28-405-007

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer,

this 21ST

day of

LASALLE TALMAN BANK FSB

onsumer Lending Officer

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

:01 JIAM

THIS INSTRUMENT WAS PREPARED BY: Mare to

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois. 60641

www.white

MY COMMISSION EXPIRES:07/07/01 **************