

UNOFFICIAL COPY 99843690

7511/0157 07 001 Page 1 of 3
1999-09-03 13:29:19
Cook County Recorder 25.50



Prepared by
NATHAN N. BURNS

And when recorded, mail to:
RECORD AND RETURN TO

THE LENDING GROUP, INC.
2300 N. BARRINGTON ROAD, SUITE 300
HOFFMAN ESTATES, IL 60195

99-12652 BTIC

Space above this line for Recorder use

LOAN ID # C9000251

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to **THE PROVIDENT BANK WITH AN OFFICE LOCATED AT MAIL STOP 227D, 309 VINE STREET, CINCINNATI, OH 45202**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25TH, 1999**, executed by **NETTIE BELL MITCHELL, A SINGLE WOMAN**

3

to **THE LENDING GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2300 N. BARRINGTON ROAD, SUITE 300, HOFFMAN ESTATES, IL 60195**

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. **99145620**
County Records, State of Illinois, described hereinafter as

follows: **PIN #**

PIN # 16-17-327-001-0000

COMMONLY KNOWN AS: **1150 S. HARVEY AVE
OAK PARK, IL 60304**

UNOFFICIAL COPY

LOAN ID # C9000251

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JAMES P. McPHERSON AND
NATHAN N. BUZINS

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

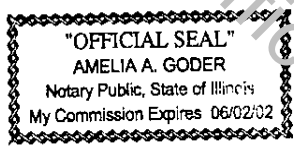
THE LENDING GROUP, INC.
By: James P. McCarty
Title: President / CEO
By: [Signature]
Title: V. PRESIDENT / CFO
Witness: Daphne Hillman

Given under my hand and official seal, this
25TH day of JUNE, 1999

NOTARY PUBLIC [Signature]

County, IL
My Commission Expires
06-02-02

This area for official notaria seal



UNOFFICIAL COPY

Property Description

NORTH 28.74 FEET OF LOT 46 IN BIEFIELD'S ADDITION TO SOUTH RIDGELAND A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #16-17-327-001-0000, VOLUME 143

CKA: 1150 SOUTH HARVEY STREET, OAK PARK, ILLINOIS 60304

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

99843690

99843690