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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75170026 08 001 Page 1 of 2  
1999-09-03 10:20:28  
Cook County Recorder 23.50



7-17-99 406-7300137978  
RELEASE OF MORTGAGE

LOAN NO. 406-7300028417

**KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK N.I.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

ROScoe R FRASER A/K/A ROSS FRASER, A SINGLE PERSON all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 4TH day of SEPTEMBER 19 97, as Document No. 97 670557 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

REI TITLE SERVICES # 732245

Property Address: 4414 NORTH ASHLAND AVE CHICAGO IL 60640  
Permanent Index Number: 14-18-223-021-1005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK N.I. presents to be signed by its duly authorized officers, this 27TH day of JULY, 19 99.

By:   
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
} SS

**COUNTY OF COOK }**

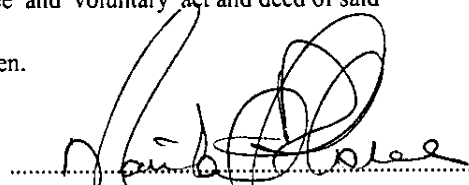
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.I. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

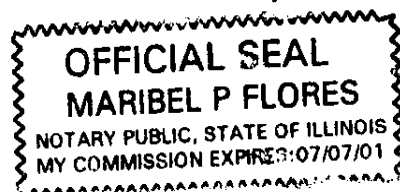
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *Mae Jo*

**LISA ROBINSON**  
LASALLE BANK N.I.  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



  
Notary Public



# UNOFFICIAL COPY

UNIT NUMBER 4414-3'E' IN 4414-16 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 21 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART OF LOT 9 LYING WITHIN THE EAST 50 FEET OF SECTION 18 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JULY 30, 1928 AS DOCUMENT NUMBER 10441970 FOR WIDENING ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25654299, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS