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Cook County Recorder 23.00



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RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

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First National Bank of Blue Island, Trustee U/T/A dated 2-10-89 A/K/A TR#89019

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date 2/15/89, and recorded in the Cook County Recorder of Deeds Office of Cook County, in the State of Illinois, as Document No. **89098780**, and re-recorded as Doc. No. **95248921** and an Assignment of Rents bearing date 2/15/89, and recorded in the Cook County Recorder of Deeds Office of Cook County, in the State of Illinois, as Document No. **89098781**, and re-recorded as Doc. No. **95248922**, and a Mortgage Loan Modification Agreement bearing date 4/1/89 recorded in the Cook County Recorder of Deeds Office of Cook County, in the State of Illinois, as Document No. **91015087**, and a Modification of Mortgage bearing date 9/1/95 recorded in the Cook County Recorder of Deeds office of Cook County, in the State of Illinois, as Document No. **96072013** to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Tract 1: A Tract of land comprising of part of Lot 13 in School Trustee's Subdivision of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, said tract of land being all that part of Lot 13 as lying within the following described tract: the North 190 feet of the South 869 feet of the East 250 feet of the West 330 feet of the Southwest 1/4 of said Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tract 2: A Tract of land comprising part of Lot 13 in School Trustees Subdivision of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, said tract of land being all that part of said Lot 13 lies within the following tract: the North 50 feet of the South 919 feet of the East 140 feet of the West 220 feet of the Southwest 1/4 of said Section 16.

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Tract 3: A tract of land comprising part of Lot 13 in School Trustees Subdivision of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, said Tract of land being all that part of said Lot 13 as lies within the following Tract: The North 440 feet of the South 1119 feet of the East 30 of the West 80 feet of the Southwest 1/4 of said Section 16.

P IN # 24-16-300-009-0000, 24-16-300-076-0000, 24-16-300-056-0000

Common Address: 10933 S. Central, Oak Lawn, IL 60453

IN TESTIMONY WHEREOF,

the said FIRST NATIONAL BANK OF BLUE ISLAND, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Officer, and attested by its Mortgage Loan Officer, this 16th day of July, 1999.

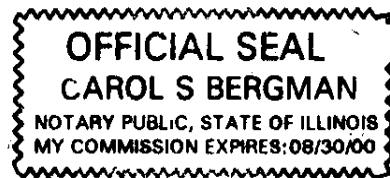
By: Marcia Kavanaugh
Marcia Kavanaugh, Mortgage Loan Officer
Attest: Marilyn Cerny
Marilyn Cerny, Mortgage Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Marcia Kavanaugh personally known to me to be the Mortgage Loan Officer of the FIRST NATIONAL BANK OF BLUE ISLAND, and Marilyn Cerny, personally known to me to be the Mortgage Loan Officer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mortgage Loan Officer and Mortgage Loan Officer, they signed and delivered the said instrument of writing as Mortgage Loan Officer and Mortgage Loan Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date July 16, 1999

Carol S. Bergman
Notary Public



Document Prepared by: Virginia Sheppard
Great Lakes Financial Resources Mortgage Center
11346 S. Cicero Ave., Alsip, IL 60803

PRZUS

RETURN DOCUMENT TO: P.J. ROTCH & ASSOC
TERENCE WHITE
1 TRANSAM PLAZA 2E
OAK BROOK IL 60181

BOX 333-CTI