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Mail to: Manufacturers Bank 1235 E. Hudson
Tinkley Park, IL 60477

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

PARTIAL RELEASE

99843099

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1999-09-03 09:55:17
Cook County Recorder 43.00

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**



KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, f/k/a US Bank, an Illinois Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby PARTIALLY REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto First National Bank of Evergreen Park, Not Personally, but solely as Trustee under Trust Agreement dated May 25, 1995 and known as Trust No. 14360 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents bearing date the 15th day of August, 1996, and recorded in the Recorders Office of Cook County, in the State of Illinois, on August 28, 1996, in book _____ of records, on page _____, as Document No. 96659667, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

JP m

ALSO TO BE RELEASED

Modification and Extension Agreement dated August 15, 1997, recorded October 24, 1997 as Document No. 97792993.
Modification and Extension Agreement dated August 15, 1998, recorded October 1, 1998 as Document No. 98881202.

Lot 5 in Waterford Re-subdivision of that part of Block 2 in Forest Hills Commercial & Park District Subdivision of Part of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTL

