UNOFFICIAL CO59843245 1999-09-03 11:09:13

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOPTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2964167

| KNOW ALL MEN BY THESE PRESENTS  |  |  |
|---|--|--|
| That Countrywide Home Loans Inc. (No Country with E. C. C   |  |  |
| That Countrywide Home Loans, Inc. (fka Countrywide Finding Corporation) D.B.A America's Wholesale Lender of               |  |  |
| considerations the receipt  | d State of California for and in consideration of one dollar, and for other good and valuable  |  |
| Name(s)   | t whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  RICARDO ZUNIGA   |  |
| Name(s)   | KICARDO ZUNIGA   |  |
|   |  |  |
|   |  |  |
| D   | P.I.N. 13-29-422-011   |  |
| Property  | 2529 NORTH MANGO   |  |
| Address   | CHICAGO, IL 60639  |  |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand what soever it may have acquired |  |  |
| in, inrough, or by a certain mortgage bearing the date 06/11/1998 and recorded in the Recorder's Office of Cook           |  |  |
| county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 38502346 to the              |  |  |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to water                      |  |  |
| LOT 268 IN THIRD ADDITION TO FULLERTON CENTRAL MANOR BEING A SURFLY ISLON   |  |  |
| IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH CANGE   |  |  |
| 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 5 1030 AS   |  |  |
| DOCUMENT 106/5841 PIN#13-29-422-011   |  |  |
| together with all the appurtenances and privileges thereunto belong or appertaining.                                      |  |  |
| WITNESS my hand and seal this 25 day of August, 1999.   |  |  |
|   | Sara Contraction of the Contract |  |
|   | Countrywide Home Loans, Inc. (fka Countrywide (SEAL)   |  |
|   | Funding Corporation) D.B.A America's Wholesale   |  |
|   | Lender   |  |
|   |  |  |
|   | (SEAL)   |  |
|   | Christing Santaya  |  |
|   | Assistant Segretary  |  |
|   |  |  |
|   |  |  |

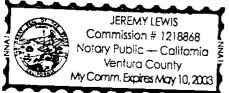
## **UNOFFICIAL COPY**

99843245

| STATE OF CALIFORNIA                          | )                      |
|--|------------------------|
|  | )                      |
| COUNTY OF VENTURA                            | )                      |
|  |                        |
| my Lewis a notary public in and for the said | l County, in the state |

I, <u>Jeremy Lewis</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Christina Santana</u>, <u>Assistant Secretary</u>, pe sonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me thi dry in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of Argust 1999.



Commission expires 05/10/2003

Jeremy Lewis Nota public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICARDO ZUNIGA 2529 N MANGO AVE CHICAGO IL 60639

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063