JNOFFICIAL COF RELEASE DEEL

1999-09-03 12:14:14

Cook County Recorder

chaffner

y, Unit 3402

Chicago, IL 606

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto LaSalle National Trust, N.A., successor trustee to LaSalle National Bank, as Trustee under Trust Agreement dated January 15, 1982 and known as Trust No 104629 & not personally, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of May, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93360407, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93360408 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-28-318-077-1311

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, L. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2650 Lakeview #3402, Chicago, IL 60614

Dated this 16th day of August, 1999.

Woodke, Mortgage Loan Officer

M. Singer, Assistant Vice President

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS Bank, a corporation, and Peter M. Singer, personally known to me to be the ASSISTANT VICE PRESIDENT, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

an I Clarks Office

Given under my hand and seal this 16th day of August, 1999

Jackie Outlaw, Notary Public

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public State of Illinois
My Commission Expires 6/01/01

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION

UNIT NO. 3402, IN THE 2650 NORHT LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. (5)31915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

IN COOK C.

OF COUNTY CIENTS OFFICE