

Prepared By:

UNOFFICIAL COPY 99844480

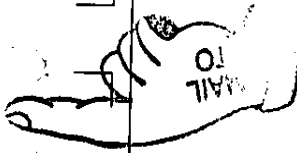
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

7517/0024 16 001 Page 1 of 2
1999-09-03 11:06:04
Cook County Recorder 23.50



and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7812556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55401

2

99844479

Page 4 of 10
SEPTEMBER 1, 1999

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **PEN KU CHISEN, HUSBAND AND NELLY LEON-CHISEN, WIFE**

to **FIRST AMERICAN BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE**
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. _____
No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **326 B WEST 23RD PLACE, CHICAGO, ILLINOIS 60616**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

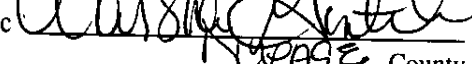
FIRST AMERICAN BANK

On **SEPTEMBER 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared


Brian C. Harris
known to me to be the Vice President
and **Julie Poe**

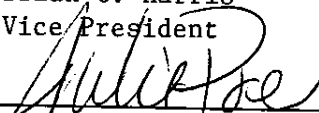
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public 

County,

My Commission Expires **3-25-02**


By: **Brian C. Harris**
Its: Vice President


By: **Julie Poe**
Its: Mortgage Loan Officer


Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LTIC

30F3

WM990011

17-28-212-056-1002

Property of Cook County Clerk

PARCEL 1: UNIT 326-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORIENTAL TERRACES CONDOMINIUM NUMBER 326 DOCUMENT NUMBER 85296675, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 27508504 AND AS AMENDED BY DOCUMENT NUMBER 85250027 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 86607974.

RIDER - LEGAL DESCRIPTION

7812556

