UNOFFICIAL CQ1P3944634

1999-09-03 16:40:25

Cook County Recorder

25.50



481421

This form was prepared by: MCLION. ALLEN & WILLIAMS CORP. , address: 1000 URBAN CENTER DRIVI., SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 does hereby grant, sell, assign, transfer and convey, unto the FIRST BANKERS MORTGAGE CORP.

a corporation organized and existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO

(herein "Assignee"),

whose address is a certain Mortgage dated

December 2nd, 1998

, made and executed by

WILMAR A LOPEZ MARIA MILLER

to and in favor of property situated in MOLTON, ALLEN & WILLIAMS CORPORATION

Cook

PORATION
County, State of Illinois:

upon the following described

Parcel ID #: 13-01-430-014

Property Address: 5615 N Maplewood Chicago Illinois 60659

such Mortgage having been given to secure payment of

(Include the Original Principal Amount)

150,000.00)

(\$

, at page

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

County,

18140217) of the LAND Records of Cook
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



by

VONITA CAMPBELL as DELIVERY OFFICER

WITNESS

Witness

Witness

of MCLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

MY COMMISSION

EXPIRES:

LORI G. BOYD

MY COMMISSION EXPIRES MAY 14, 2003

~995(IL) (9608)

Page 2 of 2

UNOFFICIAL GOP\\$140217 Page 7 of 7

99844634

PROPERTY ADDRESS: 5615 NORTH MAPLEWOOD AVENUE CHICAGO, IL 60659

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 22 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, CANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, Othor Clarks Office

PERMANENT INDEX NO.: 13-01-430-014