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1999-09-03 16:41:40
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**,
a certain Mortgage dated **December 22nd, 1998**, made and executed by
RICHARD J KELLY
MAUREEN KELLY

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **24-11-406-025**
Property Address: **10038 SOUTH SPAULDING EVERGREEN PARK Illinois 60805**
such Mortgage having been given to secure payment of
SIXTY THOUSAND & 00/100 (\$ **60,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
49001918) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ ~995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: UC



SV
P3
10/14/99
JH

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten signature]

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

[Handwritten signature]

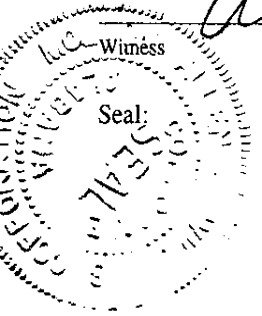
Witness

By: *[Handwritten signature]*

(Signature)

[Handwritten signature]

Witness



Property of Cook County Clerk's Office

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 19th day of JULY, 1999
by
VONITA CAMPBELL
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Handwritten signature]

NOTARY PUBLIC

MY COMMISSION
EXPIRES: LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

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24-11-406025

99001918

Schedule "A"

LOT 9 IN BLOCK 3 IN PEACE MEMORIAL RE-SUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17), ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEY IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2/31 FEET OF LOT 2 AND ALL OF LOT 3 AND LOT 4 EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office