

UNOFFICIAL COPY

99844863



: DEPT-01 RECORDING #23.50
 : T#0011 TRAN 5278 09/03/99 12:37:00
 : #8683 ÷ TB #-99-844863
 : COOK COUNTY RECORDER

When recorded mail to:

PSB Lending Corp.
 1950 Camino Vida Roble
 Carlsbad, CA 92008

When recorded mail to: *Carolyn Ramos*

AMERICAN DOCS
 17911 Von Karman Ave., 2nd Floor
 Irvine, CA 92614
 (888)477-4780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

820074443 97-2

ASSIGNMENT OF MORTGAGE

29923

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigned and transfers to
PSB Lending Corp.

all beneficial interest under that certain Mortgage, dated MARCH 31, 1997, executed by
 ALFONSO-REGALADO AND SANDRA-REGALADO, HUSBAND AND WIFE
 to _____, Trustee, and recorded as Instrument No. 97238960
 on 4/7/97 in book _____, page _____, of Official Records in the County Recorder's office of
 COOK County, Illinois, describing land therein as:

PLEASE SEE ATTACHED LEGAL DESCRIPTION
 PIN# 07-07-201-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: MEGO MORTGAGE CORPORATION
 BY: PSB LENDING CORP., P/O/A

By: *Gary McClary*
 GARY S. MCCLARY

Assignment Date: 8/3/99

Title: VICE-PRESIDENT

STATE OF CALIFORNIA, COUNTY OF SAN DIEGO) ss:

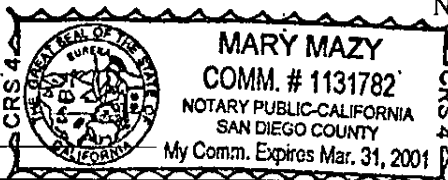
On 8/3/99 Before me, MARY MAZY personally appeared
GARY S. MCCLARY, VICE-PRESIDENT

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that he/she/their signature(s) on the instrument the person(s), or the entity upon behalf of which ther person(s)
 acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X *Mary Mazy*
 Notary Public



S-420
 S-2
 N-1
 M-20

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1, AREA 1, LOT 3, IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DOCUMENT RECORDED JUNE 8, 1970 AS DOCUMENT 21178177.

Property of Cook County Clerk's Office