

UNOFFICIAL COPY

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WHEN RECORDED, MAIL TO

7/14/00: 8 89 001 Page 1 of 2
1999-09-03 13:26:50
Cook County Recorder 23.50

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE.
TAMPA, FL. 33617-2362



107093405

Order No. CH343648
Escrow No.
Loan No. 5310588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL**
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 11, 1997
executed by WILLA M. GRAY AND CRAIG O. GRAY, UNMARRIED

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **97603258** on **8-19-97** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **AUG 21 1997**
Michele Bedell
personally appeared

before me,

CARL SHADLE
VICE PRESIDENT

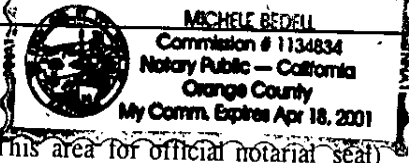
BNC MORTGAGE, INC, A
CALIFORNIA CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Michele Bedell



(This area for official notarial seal)

[Signature]

CARL SHADLE
VICE PRESIDENT

S-4
P2
N
M-1
RW

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

LOT 43 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-20-300-029

Property of Cook County Clerk's Office

TICOR TITLE CH343648