

UNOFFICIAL COPY

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1999-09-03 15:06:55
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: GEORGE E ZOGMAN AND MINDY G ZOGMAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 19TH day of JULY 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 97553049, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHMENT "A"

3p's



Mail to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
99062066

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-11-222-057
Address(es) of premises: 1204 DELL RD NORTHBROOK IL 60062
Witness hands and seal this 16TH day of AUGUST 1999

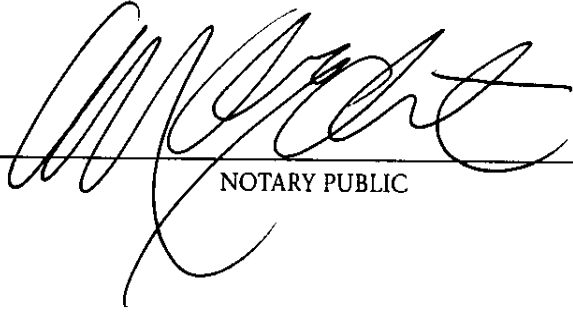
Todd J. Niedermeier
Todd J. Niedermeier - Vice President
Joseph J. Kregul
Joseph J. Kregul - Vice President/Chief Financial Officer

STATE OF ILLINOIS **UNOFFICIAL COPY**
COUNTY OF DUPAGE

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16TH day of AUGUST 1999

My commission expires _____
"OFFICIAL SEAL"
MELISSA Y CHRISTIAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/16/2002



NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

TO

MINDY G ZOGMAN GEORGE E ZOGMAN
1204 DELL RD
NORTHBROOK IL 60062

MAIL TO

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

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Property of Cook County Clerk's Office

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ATTACHMENT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN BLOCK ~~6~~ IN NORTHBROOK EAST A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22 AND LOTS 2 TO 25 IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTH WESTERLY OF A LINE RUNNING FROM A POINT IN WESTERLY LINE OF SAID LOT 34 DISTANT 14.82 FEET NORTHERLY OF SOUTH WEST CORNER TO A POINT IN SOUTHERLY LINE OF SAID LOT 34 DISTANT 31.11 FEET EASTERLY OF SOUTH WEST CORNER TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES BROWN MOORE CORPORATION'S "COLLINGSWOOD" BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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