This STATEMENT is presented to THE FILING OFFICER &	or filing pursuant of the Opiferho Carhmercial Pode:	For Filing Officer (Date, Time, Number, and
Debtor(*) (Last Name First) and address(es)  Prairie Court L.L.C.  c/o Dennis J. O'Keefe  540 Florence  Evanston, IL 60201	Secured Party(ies) and address(es)  St. Paul Federal Bank For Savings  6700 W. North Avenue Chicago, IL 60707 Attn::Loan Servicing	7515/01 8 02 001 Page 1 of 2 1999-03 15:41:14 Cook County Recorder 23.50
This Statement refers to original Financing Statement No. 94778960  Date filed: September 6 , 19 94 Filed with Cook County Recorder		
A. XX CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, its still effective.  B.   PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.  C.   ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.  D.   TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  E.   AMENDMENT The financing statement bearing the above file number is amended.   To show the Secured Party's new address as indicated below;   RETURN TO: 1539 629-3 LEXIS DOCUMENT SERVICES 135 SOUTH LASALLE STREET CHICAGO, IL 60603		
(Signature of Debtor, if required)  Dated:	By:	Federal Bank For Savings (Secured Party)  P. King (Signature of Secured Party)
FILING OFFICER - ALPHABETICAL This form of Financing Statement is approved by the Secretary of State.		

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3 REV. 7-74

## EXHIBIT A

PARCEL 1: LOT 12 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QULIMETTE RESERVE, AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT.2 LYING BETWEEN THE CHICAGO AND HILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED, TO THE WEST LINE OF SECTION 12, TO SHE WEST LINE OF LOT 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOK COUNTY, ILLINOIS

## Address

2000-02 Cer/ral and 2542-66 Prairie Evanston, Illinois 34778960
Soft Country Clerk's Office

## Property Index Numbers

10-12-103-012

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