



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA

("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
EVAN M NOSEK AND MAUREEN A NOSEK

and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
08/28/97 as Document Number 9772942 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 340 S MADISON AVE LA GRANGE IL 60526

PIN 18-04-321-023

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/23/99

BANK ONE, NA

By: Angela Young ANGELA YOUNG Its: Mortgage Officer

Attest: Jennifer Hiller JENNIFER HILLER Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary L. Brown Notary Public MARY BROWN

My Commission Expires: MY COMMISSION EXPIRES SEPT. 21, 2002

This instrument was prepared by: JENNIFER HILLER 401898380000686497

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



AUGUST 28, 19 97, and recorded in the office of the Register of Deeds of COOK County, ILLINOIS, on OCTOBER 1, 19 97, as Document No. 97729342

KY1-4444/P.O. BOX 37264 Louisville, KY 40232-7264

(Reel) _____ (Records) (image) _____ ("Mortgagee's Mortgage")
in (Vol) _____ of (Mtg) on (page) _____

Tax Key # 18-04-321-023

1. Description of Property. The legal description of the Property is as follows:

LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN BLOCK 6 IN LAGRANGE, BEING COSITT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PORTION OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 340 S MADISON AVE. LAGRANGE, IL 60526

If checked here, the description continues or appears on reverse side or attached sheet.

2. Superior Obligations. Mortgagee's right, title and interest in the Property as against any person other than Lender or Lender's assignees is expressly reserved and not affected by this Agreement. As between Mortgagee and Lender, the priorities granted Lender by this Agreement are limited to and shall not exceed the obligations checked below ("Obligations"), provided the same are in fact secured by a properly recorded mortgage on the Property from Mortgagor to Lender ("Lender's Mortgage"):

(a) The following note(s):

Note #1 dated _____, 19_____, in the sum of \$ _____, plus interest,
from _____ (Name of Maker) to Lender.
Note #2 dated _____, 19_____, in the sum of \$ _____, plus interest,
from _____ (Name of Maker) to Lender.

_____ but not increase in principal amount

Property of Cook County Clerk's Office