**UNOFFICIAL CC** 

When recorded return to:

ARTHUR J WALTON 1427S 13TH AVE

L#:0003388239



2<mark>42/000</mark>1 84 004 Page 1 of 1999-09-07 10:03:33 Cook County Recorder



## COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ARTHUR J WALTON AND WILMA O WALTON

to LASALLE TALMAN BANK, FSB

bearing the date 02/09/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 93123163 Page n/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1427S 13TH AVE

MAYWOOD, IL 60153

pin#15-15-222-010-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original nortgagee, as successor in interest to the original mortgagee, or as atcorney-in-fact under a duly recorded power of attorney.

dated 08/26/99 LASALLE BANK, FSB

WANDA

JAME'S

ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 08/26/99 the ASST. VICE PRESIDENT

by JAMES M. DOLAN

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Votary Public/Commis expires 05/05/2001

LASL1 EE 995EE

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

LOT 76 (EXCEPT THE NORTH 20.3 FEET THEREOF AND EXCEPT THE SOUTH 55 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office