

UNOFFICIAL COPY

99845163

7522/0062 26 001 Page 1 of 3
1999-09-03 15:18:24
Cook County Recorder 25.50

When recorded mail to:

John Hayes Batson
Alicia Kunin Batson
Richard Neal Batson
2500 Pioneer Road
Evanston IL 60201



PU102;KRA
Loan Number: 0064864715

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 08-24-98, made by
JOHN HAYES BATSON, AND
ALICIA KUNIN-BATSON, HIS WIFE, AND NEAL BATSON, DIVORCED
as mortgagor(s), to
R.J. FINANCIAL SERVICES, INC.
as mortgagee, recorded as Document No. 98777977,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 10-12-106-022
SEE ATTACHED LEGAL

Property Address: 2500 Pioneer Road
Evanston IL 60201

DATE: August 23, 1999

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294


S.V
P.B
N.
M.Y
G.M

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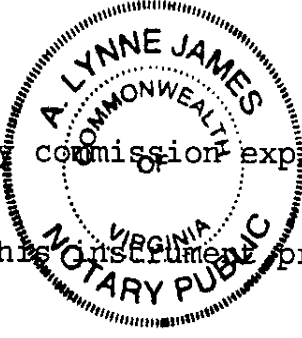



Bank of America, FSB, A Federal Savings Bank

By: 
 Isabella Axelson
 Assistant Vice President

STATE OF VIRGINIA)
) SS
 COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 23, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.




 A. Lynne James
 Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Angela Roberson
 Bank of America Mortgage
 PO Box 26388
 Richmond, Virginia 23286-8218

0064864715
 PU102;KRA
 Tax I.D. No.

10-12-106-022

Clerk's Office

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The land referred to in this Commitment is described as follows:

THE SOUTH 72 FEET OF THE WEST 50 FEET OF LOT 1 TOGETHER WITH ALL THAT PART OF SAID LOT 1 LYING EAST OF THE WEST 50 FEET THEREOF AND LYING SOUTH OF A LINE 52 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE AND SAID LINE EXTENDED EASTERLY TO THE WEST LINE OF PIONEER ROAD OF THE AFOREMENTIONED LOT 1 IN BLOCK 2 IN HARTREY'S ADDITION TO EVANSTON, BEING IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office