UNOFFICIAL COPY

99845169

When recorded mail to:

7522/0068 26 861 Page 1 of 1999-09-03 15:23:05

Cook County Recorder

William J Marrinan Mari . C Marrinan 1417 Voltz Road

Northbrook IL 60062

PU102; KRA

Loan Number: 0064489817

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSD, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 04-06-98, made by WILLIAM J. MARRINAN, AND MARI C. MARRINAN, HUSBAND AND WIFE as mortgagor(s), to R.J. FINANCIAL SERVICES, INC. as mortgagee, recorded as Document No. 98291180, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. its Office

PIN# 04-15-204-019

SEE ATTACHED LEGAL

Property Address: 1417 Voltz Rd

Northbrook IL 60062

DATE: August 23, 1999

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

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Bank of America, FSB, A Federal Savings Bank

Isabella Axelson

Assistant/Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 23, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> Lynne Notary Public

expires:

September 30, 1999

ment prepared by:

Argela Roberson

Bank of America Mortgage

PO _ Richmore_ 04-15-204-020 CER

0064489817 PU102; KRA

Management of the Control of the Con

Tax I.D. No.

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PROPERTY DESCRIPTION

Commitment Number: 501288

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 28 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1893 AS DOCUMENT NUMBER 93366641, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS. EASEMENTS ANT RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 17. 1993 AS DOCUMENT NUMBER 93366707 OVER LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D).

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT OVER A 20 FOOT STRIP OF LAND IN THE NORTHEAST WEST SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS DESCRIBED AND REATED IN DECLARATION OF AL JOCK

OCHANIA CLEARTS OFFICE

OFFIC EASEMENT RECORDED MAY 19, 1995 AS DOCUMENT NUMBER 93386843.