

# UNOFFICIAL COPY

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When recorded mail to:

7522/0068 26 001 Page 1 of 3  
1999-09-03 15:23:05  
Cook County Recorder 25.50



William J Marrinan  
Mari C Marrinan  
1417 Voltz Road  
Northbrook IL 60062

PU102;KRA  
Loan Number: 0064489817

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 04-06-98, made by  
WILLIAM J. MARRINAN, AND  
MARI C. MARRINAN, HUSBAND AND WIFE  
as mortgagor(s), to  
R.J. FINANCIAL SERVICES, INC.  
as mortgagee, recorded as Document No. 98291180,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 04-15-204-019

SEE ATTACHED LEGAL

Property Address: 1417 Voltz Rd  
Northbrook IL 60062

DATE: August 23, 1999

Prepared by: Angela Roberson  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

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## PROPERTY DESCRIPTION

Commitment Number: 501288

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

LOT 28 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93368641, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 93368707 OVER LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D).

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT OVER A 20 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS DESCRIBED AND REATED IN DECLARATION OF EASEMENT RECORDED MAY 19, 1993 AS DOCUMENT NUMBER 93368643.

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Property of Cook County Clerk's Office