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PREPARED BY & WHEN RECORDED

MAIL TO:
HOWARD BENSON

FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989
STATE OF Illinois

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08171009 7529/0148 03 001 Page 1 of 3
1999-09-07 10:44:01
Cook County Recorder 25.00



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain rootgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FREDDIE L. C(TTO; AND BOBBIE J. COTTON, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPURATION

Date of Deed: February 13, 1970 Date Recorded: February 17, 1970

Book : NA Page: NA

Volume: NA Image: N

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4435 S LEAMINGTON AVE. , CHICAGO

and recorded in the records of COOK

Document: 21083104

Microfilm: NA

IL 60638 Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 13, 1999

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

in DOC #95-045868

SUEZ ANN BLANKENSHIP REAL ESTATE OFFICER

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF MARYLAND )

COUNTY OF FREDERICK )

CRATCO

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On this August 13, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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## SCHEDULE "A"

LOT 26 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 AND THE SOUTH EAST 1 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE J. IN COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 19044090110000

LOAN: 000008171009 DOC: RL POOL: ACQ ID: G03 SELLER #: 1127389781