## 99846320NOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

- . T#0011 TRAN 5300 09/07/99 11:31:00
- . #8815 \* TB #-99-846320
- COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MOLTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 3126571

#### KNOW ALL WO'N BY THESE PRESENTS

That Countrywide Home I	Loans, Inc. (fka Countrywide)	Yanding Corporation) of the County of Collin and State of
Texas for and in considera	tion of one dollar, and for oth	er good and valuable considerations, the receipt whereof is
hereby acknowledged, do	hereby remise, release, convey	y and quit-claim unto:
Name(s):	KEVIN R LONG	<b>%</b>
	GENA S LONG	

heir, legal representatives and assigns, all the right, title interest, claim, or demand wn itsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9 1579832, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

(SEE ATTACHED)

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 09 day of August, 1999.

Countrywide Home Loans, Inc.

a Countrywide (SEAL)

Funding Corporation)

Adrian Gipson

Assistant Secretary

(SEAL)

5-4 P-3 M-H M-9 Y/K

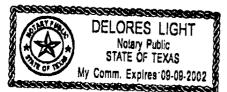
# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Delores Light</u> a notary public in and for an enaid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Adrian Gipson</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of August, 1999.



Commission expires 09/09/2002

Delores Light Votary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEVIN R LONG 465 ONYX CT SCHAUMBURG

IL 60194

Countrywide Home Loans, Inc

Prepared By:

Tracy Ostrom

6400 Legacy Drive, MSN PTX-41

Plano, TX 75024

### **UNOFFICIAL COPY**

99846320

ITEM 1: UNIT 65-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NO. 2660814.

ITEM 2: AN UNDIVIDED .2777896 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 TO 175, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE MORTH LINE EXTENDED EAST OF LOT 118, AND MORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SALFFIELD MANOR - UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANCR UNIT THREE, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Or Coot County Clert's Office