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1999-09-07 14:03:23
Cook County Recorder 27.50



99847660



PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614
Loan Number: 0000300912

This form was prepared by: PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614

, address:
, tel. no.: 800-252-2130

Handwritten initials: BME

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17701 COWAN ST., STE 250 IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the
NEW CENTURY MORTGAGE CORPORATION
a corporation organized and existing under the laws of CALIFORNIA
whose address is 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612
a certain Mortgage dated August 20, 1999
JOHN GEORGAKAKIS AND KATHY GEORGAKAKIS, HIS WIFE, IN JOINT TENANCY

(herein "Assignee"),
made and executed by

to and in favor of PWF CORPORATION
property situated in COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

County, State of Illinois:

upon the following described

FIRST AMERICAN TITLE order # C192001
2 of 2

Parcel ID #: 13-12-116-042
Property Address: 2845 WEST SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60625
such Mortgage having been given to secure payment of Two Hundred Thousand and No/100

(\$ 200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *** , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

*** CONCURRENTLY HEREWITH



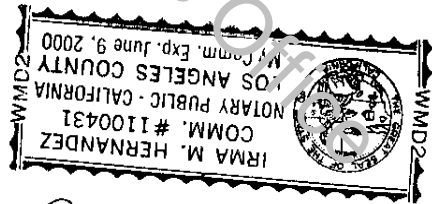
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Property of Cook County Clerk's Office

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MP-995(IL) (9512)



Seal:

Witness

Witness

Witness

Handwritten signatures of witnesses and notary.

By: PWF CORPORATION (Assignor) [Signature] (Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/30/99

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State of CALIFORNIA

County of ORANGE

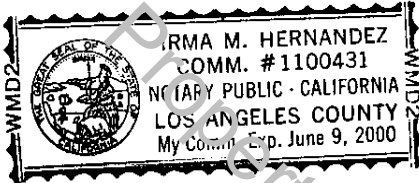
On 8/30/99 before me, IRMA M. HERNANDEZ

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared KIRK REDDING, CEO

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ASSIGNMENT OF MORTGAGE

Document Date: Number of Pages:

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name:

- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

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THE EAST 5 FEET OF LOT 460 AND ALL OF LOT 461 IN WILLIAM H. BRITIGAN'S
BUDLONG WOODS GOLF ADDITION NO. 2 BEING A SUBDIVISION OF THAT PART LYING
EAST OF SANITARY DISTRICT RIGHT OF WAY IN SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET), IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office