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Cook County Recorder

Assistant Secretary

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23.50



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^ 19	Space Above this Line f	for Recording Data)		
6	RELEASE		Loan No.	311508135
"FOR THE PRO	OTECTION OF TH	HE OWNER, TH	IIS RELEA	NSE
SHALL BE	FILED WITH THE	OR DEED OF	TRUST W	AS FILED"
KNOW ALL MEN BY THESE P under the laws of the United State the receipt whereof is hereby ackn LASALLE NATIONAL BANK AS	es, in consideration of or owledged, does hereby r TRUSTEE UNDER (RUS)	ne dollar, and otner g release, convey and q	ood and valua uit-claim unto	pie considerations,
all the right, title, interest, claim or Deed, recorded in the Recorders C Number 89381247 and Assig in the State of Illinois, as Documenthe County of COOK	demand whatsoever it in office of cook of cook of more it in office of the cook of the coo	rded in the Records C	office of this es therein de	a certain Mortgage lois, as Document County, scribed situated in
SEE LEGAL DESCRIPTION	N ON BACK**		750 OF	
Property Street Address: 1519 W PIN: :18-17-104-001 & IN WITNESS WHEREOF, Th hereto affixed, and has caused its and attested by its Assistant Secre	006, 007. e said MidAmerica Fede name to be signed to the	eral Savings Bank* ha ese presents by its ay of AUGUST		19 99 . <u>\$</u>
(Seal)	. B)	,.	ice President	N -

* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

 $C_{\mathcal{B}}$

MY COMMISSION EXPIRES:

"OFFICIAL SLAL"

CONSTANCE A. KRL PKA

Notary Public, State of Illinoi,

My Commission Expires 10/10/2002

Mail To:

MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Point Circle

PO Box 3142

Naperville IL 60566-7142

This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank 1523 Centre Point Circle PO 35% 3142 Naper/illo. Illinois 60566-7142

PARCEL 1: LOT 288 IN ROBERT BARTLETT'S LA GRANGE LICHLANDS UNIT
NUMBER 4, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF
SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FRET THEREOF,
ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF HIGHWAY PUNNING
DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST 1/4), ALL IN
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL EXIDIAN,
IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 21 AND 22 IN ELMORE'S LEITCHWORTH BEING A SUBDIVISION
IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5. TOWNSHIP 38 NORTH

IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1923 AS DOCUMENT 7951896 IN COOK COUNTY, ILLINOIS.

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