

MAIL to:

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THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

7529/0203 03 001 Page 1 of 2
1999-09-07 11:45:25
Cook County Recorder 23.00

JOANNA HOFFERLE



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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 08/26/99, executed by
GEORGE L DALLIS A BACHELOR

99848509

2

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 29-36-410-003-1070

18555 HICKORY COURT #3-12
LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

ATTEST
SEAL

By:

KITTY KREITH

ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

THE FIRST MORTGAGE CORPORATION
DATED:

08/26/99

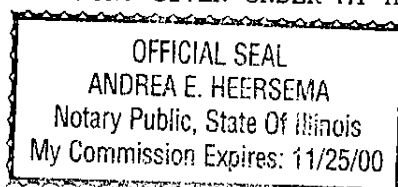
By:

JOANNA HOFFERLE

VICE PRESIDENT

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/26/99

Andrea E. Heersema
NOTARY PUBLIC



BOX 333-CTI

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STREET ADDRESS: 18555 HICKORY COURT

CITY: LANSING

COUNTY: COOK

99848510

TAX NUMBER: 29-36-410-003-1070

LEGAL DESCRIPTION:

UNIT NUMBER 3-12 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office