UNOFFICIAL COPY

99848516

Loan #: Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

7529/8289 83 881 Page 1 of 1999-09-07 11:46:53 Cook County Recorder 23.88



And When Recorded Mail To: Presidential Mortgage Company 3285 N. Arlington Heights Rd., \$uite 204 Arlington Heights, IL 60004

Space Above For Recorder's Use

Presidential Most jage Company

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1999 executed by , husband and wife to Brandon Taylor and Maryse Richards Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of husiness is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No. 99362549 , by the Cook County Recorder of Dee Is, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGIL DESCRIPTION RIDER

P.I.N.: 14-29-220-037-0000

Illinois

Commonly known as: 2910 North Sheffield Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTY OF COOK				7
On3/31/99	before me,	<u>}</u>	Jen_	200
the under-signed a Notary Pul		By:	Kevir	n Dowling
said County and, State, person		its:	Opera	ations Manager
known to me to be the Kevin of the corporation herein which	Dowling, Operati	ons	Mgr.	
within instrument, that the seal	affixed to said	By:		
instrument was signed and seale	ed on behalf of	lts:		
said corporation pursuant to its	•			
resolution of its Board of Directo				
acknowledges said instrument		Witr	ness:	
act and deed of said\corporation	n. j			

Notary Public

STATE OF

My Commission Expires: 3-12-0;

BOX 333-CTI

395555555555555555 "OFFICIAL SEAL" MAUREEN D. WILLIAMS Notary Public, State of Illinois My Commission Expires 03/12/01

99848516

LEGAL DESCRIPTION RIDER

LOT 7 IN LOGEMANN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUT-LOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-220-037-0000

1000 Coot County Clert's Office