

# UNOFFICIAL COPY

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1999-09-07 12:02:58  
Cook County Recorder 23.50



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When recorded return to:  
Chase Manhattan Mortgage Corporation  
1400 East Newport Center Drive  
Deerfield Beach, FL 33442  
CMMC#F 1609073324  
Prepared by: MIKE CANGELOSI

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the CHASE MANHATTAN MORTGAGE CORPORATION, as owner and holder of the following described real estate mortgage made and executed by ERIC J. TAYLOR of COOK County, Illinois to wit:

**DATE OF INSTRUMENT:** JULY 8, 1997  
**MORTGAGEE:** CHASE MANHATTAN MORTGAGE CORPORATION  
**RECORDED DATE:** JULY 8, 1997 **FILE NO.** 97489811  
**PROPERTY ADDRESS:** 210 NORTH LINCOLN, PARK RIDGE, IL 60068  
**PERMANENT INDEX NO:** 09-26-310-026  
**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

For value received does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest in the property described therein.

IN WITNESS WHEREOF, the CHASE MANHATTAN MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized officer on the 23<sup>RD</sup> DAY OF AUGUST 23, 1999

CHASE MANHATTAN MORTGAGE CORPORATION

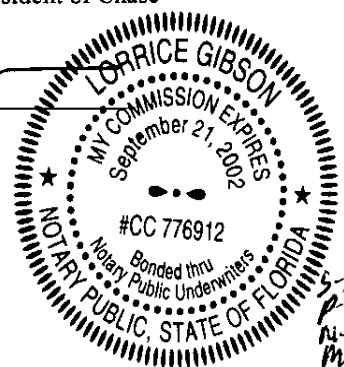
*Susan Friedenber*  
\_\_\_\_\_  
SUSAN FRIEDENBERG, VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF BROWARD

This instrument was acknowledged before me on August 23, 1999, by Susan Friedenber, Vice President of Chase Manhattan Mortgage Corporation, on behalf said corporation.

*Lorrice Gibson*  
\_\_\_\_\_  
Notary



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ATG MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50088142

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4. Legal Description:

LOT TWENTY (20) AND LOT TWENTY ONE (21) IN BLOCK SIX (6), IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-26-310-026

Property of Cook County Clerk's Office

Member No.  
1738

OMC  
10030824



SIGNATURE OF ATTORNEY