## **UNOFFICIAL COPY**

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Cook County Recorder

23.50



# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CLAUDE WEST AND MILDRED WEST, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF IPUST bearing the date September 30, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97753402 in Book of Records, Page, to the premises therein described, as follows, to-wit:SEE NEXT PAGE
Situate County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this July 27, 1999.

FORD CONSUMER FINANCE COMPANY, INC

S.HASTINGS, ASST. VICE PRESIDENT

DEMESHA C GARNER, ASST. SECRETARY

23/2 N 43/2 N 40/2 N 40

## **UNOFFICIAL COPY**

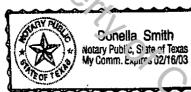
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#### STATE OF TEXAS

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASST. VICE PRESIDENT AND KAREN MILBURN, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 27, 1999.



DONELLA SMITH NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: DONNA GREEN RECORD AND RETURN TO:

ASSOCIATES HOME EQUITY SERVICES, INC

ACCT# BOX

P.O. BOX 650404

(87) /0281595 8993

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT/ 972-570-6734

### LEGAL DESCRIPTION ADDENDUM

11621 S Lafayette ,Chicago Il 60628 TAX#25-15-109-022 VOL228
LOT 7 AND THE EAST 8-1/3 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1
IN THE SUBDIVISION OF LOTS 4,5,6,7 AND 8 IN ASSESSOR'S DIVISON OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.