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99848010

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1999-09-07 09:42:07

Cook County Recorder 43.50

LOAN NUMBER: 0008642400



99848010

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.  
P.O. BOX 701020  
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 15, 1998, and are in the original principal amount of \$ 138,548.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION  
18921 S. GREENWOOD AVE., SOUTH HOLLAND, IL. 60473

| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK &amp; PAGE</u> |
|---------------------|--------------------------|------------------------|
| TONYA A MURPHY      | 98619567                 | 8699 0633              |

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 24 day of April, 1999.

WITNESS:  
*[Signature]*  
*[Signature]*

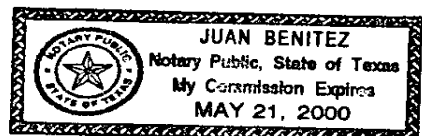
NATIONAL CITY MORTGAGE CO. \*\*\*  
By: *[Signature]*

Name: SUSAN R. TRAMELL  
Title: VICE PRESIDENT



STATE OF TEXAS )  
COUNTY OF HARRIS ) SS:

On this 24 day of April, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



*[Signature]*  
JUAN BENITEZ  
Notary Public

My Commission Expires: 05/21/00 My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
PO BOX 4769  
HOUSTON, TX 77210-9481

\*\*\* dba Commonwealth United Mortgage Company

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PROPERTY DESCRIPTION

Commitment Number: 502378

The land referred to in this Commitment is described as follows:

LOT 181 IN THIRD ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 11, 1864 AS DOCUMENT NUMBER 2171151.

PIN# 28-23-315-004

Property of Cook County Clerk's Office

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