

Recording Requested By:
EquiCredit Corporation

When Recorded Return To:

EquiCredit Corporation
P. O. Box 44136
Mail Code: FL9-015-04-14
Jacksonville, FL 32231-



Property of Cook County Clerk's Office

SATISFACTION

EquiCredit Corporation #:8047040366 "RAMCLAM" Lender ID:474402/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK NATIONAL ASSOCIATION, TR U/A DTD 6/1/97 (EQCC HOME EQUITY LOAN TRUST 1997-2) BY EQUICREDIT CORPORATION OF AMERICA, ATTORNEY-IN-FACT. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AGATHA A. RAMCLAM AS TO AN UNDIVIDED 1/3 INTEREST; EDWARD A. RAMCLAM, ALSO KNOWN AS EDWARD RAMCLAM AND AGITHA RAMCLAM HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 2/3 INTEREST.
Original Mortgagee: EQUICREDIT CORPORATION OF ILLINOIS
Dated: 04/01/1997 and Recorded 04/08/1997 as Instrument No. SK 97-241968
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 25 IN BLOCK 4 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1913 AS DOCUMENT 5154321, IN COOK COUNTY, ILLINOIS.

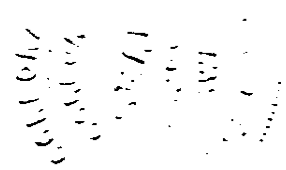
Assessor's/Tax ID No.: 11-31-410-022
Property Address: 1742 W. Wallen Ave., Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America, a Delaware corporation, is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by First Bank National Association, in its designated fiduciary capacity.

First Bank National Association, TR U/A dtd 6/1/97 (EQCC Home Equity Loan Trust 1997-2) by EquiCredit Corporation of America, Attorney-in-Fact. POA in Cook Co., 8/14/96
Doc# 96-621906
On July 26, 1999

By: 
J. A. ALSOP, ASST. VICE PRESIDENT



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