

WARRANTY DEED

131- 666800



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

three & one.
9745 S. Maplewood
Evergreen Park, IL.
60805

3

86129

THIS INDENTURE, made and entered into this 19th day of AUGUST, 1999, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and THREE AND ONE ASSOCIATES, INC., 10849 SOUTH WESTERN, CHICAGO, ILLINOIS 60643, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4553 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60653, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

States Department of Housing and Urban Development, of record as document number 997,0825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Barbara Martin
BARBARA MARTIN
Belinda Mast
Belinda Masters

Secretary of Housing and Urban Development

By: Thomas Shallenberger
Thomas Shallenberger Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

8/23/99 Change
Date Buyer, Seller or Representative

STATE OF GEORGIA)
COUNTY OF Gwinnett) SS.

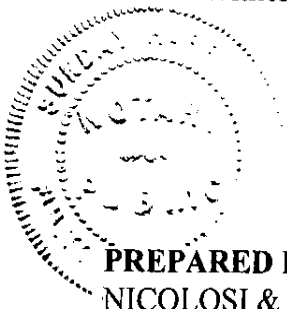
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Thomas Shallenberger, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date August 19, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19th day of AUGUST, 1999.

[Signature]
NOTARY PUBLIC [Signature]

Notary Public, Fulton County, Georgia

My commission expires March 17, 2003



PREPARED BY:
NICOLosi & ASSOCIATES, P.C.
PAUL S. NICOLosi, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
THREE AND ONE ASSOCITES, INC.
4553 SOUTH WABASH AVENUE
CHICAGO, ILLINOIS 60653

UNOFFICIAL COPY

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LOT 23 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Commonly known as 4553 SOUTH WABASH AVENUE, CHICAGO, IL, 60653.

PIN# 20-03-313-020

Property of Cook County Clerk's Office