EXEILBI

ATTACHED TO

49848245

DOCUMENT NUMBER

SEE PLAT BOOK

9-7-99

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Brian Meltzer MELTZER, PURTILL & STELLE 1515 East Woodfield Road Suite 250 Schaumburg, Illinois 60173-5431 (847) 330-2400

ADDRESS: 1516 S. Wabash Avenue Chicago, Illinois

PIN: 17-22-100-042 043, 044, 045 and 046

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Cook County Recorder

95.00



ABOVE SPACE FOR RECORDER'S USE ONLY

EXHIBIT ATTACHED

08/26/99

RECHARACTERIZATION AMENDMENT NO. 1
TO DECLARATION OF CONDOMINIUM OWNERSHIP
FOR LANDMARK LOFTS CONDOMINIUM AND PROVISIONS
RELATING TO CERTALY NON-CONDOMINIUM PROPERTY

This Recharacterization Amendment is made and entered into by 1516 Wabash Associates, Inc., an Illinois corporation ("Declarant").

RECITALS

Declarant Recorded the Declaration of Condominium Ownership for the Landmark Lofts Condominium and Provisions Relating to Certain Non-Condominium Property (the "Declaration") on December 8, 1998, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 08114042. The Declaration affects the Premises which are legally described in Exhibit A hereto.

In Section 12.01 of the Declaration, Declarant reserved the right and power to add portions of the Premises from time to time to the Condominium Property and submit such portions to the provisions of the Condominium Property Act of the State of Illinois (the "Act").

Declarant desires to exercise the rights and powers reserved in Section 12.01 of the Declaration.

NOW, THEREFORE, Declarant herebylamends the Declaration as follows:

1. <u>Terms</u>. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

DATE 9 7/99 COPIES C

- 2. Added Condominium Property/Amendment of Exhibit B. The portion of the Premises which is legally described in the First Amendment to Exhibit B attached hereto is hereby made part of the Condominium Property as "Added Condominium Property" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is hereby amended to include the Added Condominium Property which is legally described in the First Amendment to Exhibit B attached hereto.
- 3. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Condominium Declaration is hereby amended by adding to and making a part of Exhibit C the plat of the Added Condominium Property which is attached hereto and designated as First Supplement to Exhibit C. Exhibit C, as hereby amended and supplemented, identifies each Added Dwelling Unit in the Added Cor io minium Property and assigns to it an identifying symbol.
- 4. <u>Amenament of Exhibit D</u>. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as let forth in the First Amended and Restated Exhibit D, which is attached hereto.
- 6. <u>Covenants to Run With Land</u>. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Kecharacterization Amendment, shall run with and bind the Premises, including the Condominium Property, the Added Property and Added Dwelling Units.
- 7. <u>Continuation</u>. As expressly hereby amended, the Γ eclaration shall continue in full force and effect in accordance with its terms.

Dated: August 27 , 1999

DECLARANT:

1516 WABASH ASSOCIATES, INC., ar Illinois

corporation_

ک رد

Title

Dv.

Title

ATTEST:

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STATE OF ILLINOIS)	998*8245	
COUNTY OF <u>DuPage</u>) SS)	*** 31. 2 · 1 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4 · 4	
Inc. and Terry Bet2 same persons whose names a President and person and acknowledged the and voluntary act, and as the therein set form.	the Secretary are subscribed to the foregoing the subscribed to the foregoing the subscribed and deliver at they signed and deliver free and voluntary act of	said County, in the State aforest of 1516 Wabash of 1516 Wabash of thereof, personally known to going instrument as such pectively, appeared before mental the said instrument as their of said corporation, for the uses a	Associates, me to be the this day in own free
Given under my hand	d and Notarial Seal this 27	th day of August	, 1999.
OFFICIAL SEAL MARY H FEKO NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES:07/14/0		Notary Public	
		9985825	Ō

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EXHIBIT A TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR LANDMARK LOFTS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

The Real Estate

A. The Real Estate

Parcel 1: Lot 6 in Block 25 in the Assessor's Division of the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2. Loc 5 in Block 25 in the Assessor's Division of the Northwest Fractional 1/4 of Section 22, arcrescid.

Parcel 3: The South 8.7 feet of Lot 2 (except the West 9 feet thereof) and Lots 3 and 4 (except the West 9 feet thereof) in Block 25 in Assessor's Division of the Northwest Fractional 1/4 of Section 22, Tewnship 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illingia

Parcel 4: That part of the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the West line of Wabash Avenue at a point 567.7 feet North of the South line of said Fractional 1/4 Section and running North 55 feet, Thence West 170 1/2 feet more or less to the East line of a 20 foot alley; Thence South 55 feet; Thence East to the place of beginning (except from the above described premises the West 9 feet thereof) in Cook County, Illinois.

B. The Commercial Property

- 1. The East 30.0 feet of the North 54.92 feet of the Real Estate described in A above (taken as a tract).
- 2. The East 30.50 feet of the South 105.68 feet of the North 160.60 feet of the Real Estate described in A above (taken as a tract) lying below a horizontal plane of 25.19 feet above city datum, and lying above a horizontal plane of 14.39 feet above Chicago City Datum.
- 3. Commercial Property Cost Sharing Percentage: 40 %

C. <u>The Residential Property</u>

All of the Real Estate excepting therefrom the Commercial Property.

FIRST AMENDMENT TO EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LANDMARK LOFTS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

Added Condominium Property

That part, lying above a horizontal plane having an elevation of +96.26, of a tract of land comprising of the following parcels:

Parcel 1: Let 5 (except the West 10.00 feet taken as an alley) in Block 25 in the Assessor's Division of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 5 (except the West 10.00 feet taken as an alley) in Block 25 in the Assessor's Division of the Northwest Fractional Quarter of Section 22, aforesaid.

Parcel 3: The South 8.7 feet of Lot 2 (except the West 19 feet thereof) and Lots 3 and 4 (except the West 19 feet thereof) in Block 25 in Assessor's Division of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

FIRST AMENDED AND RESTATED EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LANDMARK LOFTS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

Undivided Interests

Dwelling	Undivided
Unit No.	Interest
	
201	0.014444%
301	0.014444%
401	0.014444%
201 301 401 501 601 701 801 901 1001 1101 202 302 402 502 602 702 802 902 1002	0.014444%
601	0.014444%
701	0.014444%
801	0.013584%
901	0.013584%
1001	0.013584%
1101	0.013608%
202	0.016654%
302	0.016654%
402	0.016654%
502	0.016654%
602	0.016654%
702	0.016654%
802	0.016335%
902	0.016335%
1002	0.016335%
1102	0.016335%
203	0.011029%
303	0.011029%
403	0.011029%
503	0.011029%
603	0.011029%
703	0.011029%
803	0.014149%
903	0.014149%
1003	0.014149%
1103	0.014149%

Dwelling <u>Unit No.</u>	Undivider 1548245 Interest
204	0.015131%
304	0.015131%
404	0.015131%
504	0.015131%
604	0.015131%
704	0.015131%
804	0.011766%
904	0.011766%
1004	0.011766%
1004 1104 205 305 405 505 605 705 805 905 1005 1105 206 306 406 506 606 706	0.011766%
205	0.015021%
305	0.015021%
405	0.015021%
505	0.015021%
605	0.015021%
705	0.015021%
805	0.010784%
905	0.010784%
1005	0.010784%
1105	0.010784%
206	0.013682%
306	0.013682%
406	0.013682%
506	0.013682%
606 706	0.013682%
806	0.71500270
906	0.014051%
1006	0.014051% 0.014051%
1106	0.014051%
	0.014031%
207	0.008843%
307	0.008843%
407	0.008843%
507	0.008843%
607	0.008843%
707	0.008843%
807	0.014186%
907	0.014186%
1007	0.014186%
1107	0.014186%

Dwelling <u>Unit No.</u>	49848245	Undivided <u>Interest</u>
208 308 408 508 608 708		0.008622% 0.008622% 0.008622% 0.008622% 0.008622%
9\002\0005.393	Coop County C	100.00000%

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CONSENT OF MORTGAGEE

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Inland Mortgage Investment Corporation, holder of a Mortgage on the Property dated November 25, 1996 and recorded November 26, 1996 as Document Number 96901978 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

'N WITNESS WHEREOF, Inland Mortgage Investment Corporation has caused this Consent of Mcngagee to be signed by its duly authorized officers on its behalf; all done at Oak Brook, Illinois on this 27th day of August, 1999. Inland Mortgage Investment Corporation

C. Panico

Se.

Olyning Clark's Office

CTATE OF HILIMOIC	`	المناط ال
STATE OF ILLINOIS)) SS.	•••
COUNTY OF D U P A G E)	
Corporation thereof, personal foregoing instrument as such person and acknowledged the voluntary act, and as the free a set forth; and the said Senic custodian of the Corporate S	s C. Panico, as Sen ly known to me to be Senior Vice President the signed and cond voluntary act of or Vice President Seal of said Corport as his own free a	otary Public in and for County and State aforesaid ior Vice President of Inland Mortgage Investment be the same person whose name is subscribed to the dent, respectively, appeared before me this day in delivered the said instrument as his own free and said Corporation, for the uses and purposes therein did also then and there acknowledge that he, as oration, did affix the said Corporate Seal of said and voluntary act, and as the free and voluntary act merein set forth.
Given under	ny hand and Nota	rial Seal this <u>27th</u> day of <u>August</u> ,
My Commission Expires: _O	7/14/03	Mary N. Jeko Notary Public OFFICIAL SEAL MARY H FEKO NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:07/14/03

99848245

CONSENT OF MORTGAGEE

LaSalle National Bank, holder of a Mortgage on the Property dated December 22, 1997 and recorded January 6, 1998 as Document Number 98010895, hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

'N WITNESS WHEREOF, LaSalle National Bank has caused this Co Mortgagee to be signed by its duly authorized officers on its behalf; all	nsent of
<u>Chicago, II</u> on this <u>lst</u> day of <u>September</u> , 1999.	
LaSalle National Bank By:	

Its. The President

STATE OF ILLINOIS) 99848245
COOK) SS. COUNTY OF EXEXPEXANCEX)
COUNTY Of BROMPHANA)
I, Rae Rivero, a Notary Public in and for County and State aforesai do hereby certify that F. Clarke Cronin, as Vice President
of LaSalle Rank, N.A.
thorough marrow all a language and the same
whose names are subscribed to the foregoing instrument as such
, respectively, appeared before me this day in person an
acknowledged that they signed and delivered the said instrument as their own free and voluntary ac
and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the
said <u>Vice President</u> did also then and there acknowledge that he, as custodian of
the Corporate Seal of said Bank, did affix the said Corporate Seal of said Bank to said instrument
as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses an
purposes therein set forth.
Cincondinated
Given under my hard and Notarial Seal this <u>lst</u> day of <u>September</u> 199 9 .
199_5_
"OFFICIAL SEAL"
RAE RIVERO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/00 Notary Public
Wolary Fublic
My Commission Expires: 12/10/2000
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