## UNOFFICIAL COP 3648263

7540/0006 89 001 Page 1 of 1999-09-07 10:09:57

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0004770538 CODE: DATAP: LBM-DP NRS #: 50074 BIN #: 7-14-99B SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT AMERIQUEST MONTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE day 02/23/98 made and executed by MARTHA L. PAYTON, A SINGLE WOMAN to secure payment of the principal sum of \$79,600.00 Dollars and interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of II. Recorded: 02/27/98 as Instrument #: 98157870 in Book: 6036 on Page: 19 (Re-Recorded: N/A Inst#: -- BK: --, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or pumber, as the case may be.

Legal Description: LOT 86 AND THE SOUTH 1/2 OF LOT 87 IN BLOCK 3 IN J.S. HOVELAND'S EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SF CTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 10-13-117-056, Property Address: 18% HOVLAND CT., EVANSTON, IL 60202-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly Diff Clark's Office authorized officer(s), on July 19, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BBS, AGENT OF THE CORPORATION

ROBERT A. ROSANIA, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On July 19, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION and ROBERT A. ROSANIA, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and on behalf

acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

REINE KNEI Notary Public

REINE KNEIP Commission # 1218539 Notary Public - California Orange County My Comm. Expires Jun 4, 2003

(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MF 7-14-99B