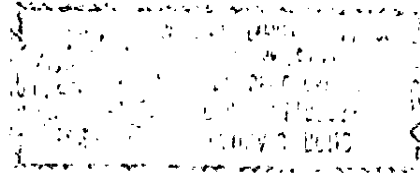




99848278

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200 ON
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 7151699



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **AMRESKO Residential Mortgage Corporation**
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **16800 Aston Street, Irvine, CA 92606**
a certain Mortgage dated **February 13, 1998**, made and executed by
JOSEPH MORIARTY, A SINGLE MAN, NEVER BEEN MAARRIED AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
**LOT 54 IN RAYMOND L. LUTGART ADDITION TO OAKDALE IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **24-09-306-010**
Property Address: **5316 WEST OAKDALE, OAK LAWN, ILLINOIS 60453**
such Mortgage having been given to secure payment of **One Hundred Sixteen Thousand, and No/100 -----**
(\$ 116,000.00)

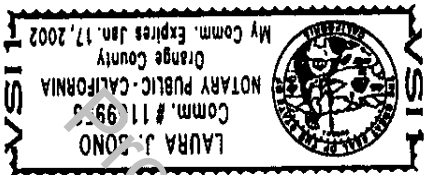
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98130270) of the **2-13-98** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



1371
6-11-99
IL



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

Laura J. Bono

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Jo Groth
On February 19, 1998
County of ORANGE
State of California
, before me Laura J. Bono
, personally appeared

NEW CENTURY MORTGAGE CORPORATION
By *[Signature]*
(Assignor)
Jo Groth
A.V.P. / Mtg. Banking Operations
(Signature)

Witness
Laura J. Bono
Witness
Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 19, 1998