UNOFFICIAL CO4/0025/89 001 Page 1 of

1999-09-07 10:51:09

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0007176787 Code: DATAP-AMRSCO NRS #: 1338 BIN #: 6-11-99C SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/15/98 made and executed by HARL AN ANDERSON, AN UNMARRIED PERSON to secure payment of the principal sum of \$30,000.00 Dollars and interest to "ARKWAY MORTGAGE, INC. in the County of COOK and State of IL Recorded: 07/14/98 as Instrument #: 986060/1 in Book: N/A on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4 AND THE SOUTH 12 FEET OF LOT 3 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF 1 ED: THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Tax ID No.: 16-09-224-018, Property Address: 440N L'AMINGTON AVENUE, CHICAGO, IL 60644-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTC AGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand an 1 has caused these presents to be signed by its duly authorized officer(s), on 07/08/99.

AMRESCO/RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY SHAR OF LVIE, VICE PRESIDENT

PATTY WAYMAN, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

WITNESS MY hand and Notarial Seal.

TERESA JEANETTE DOMINGUEZ

-Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: TV 6-11-99C

STATE OF CALIFORNIA COUNTY OF ORANGE

On July 27, 1999, before me, CATHERINE L. CAMPBELL, a Notary Public in and for ORANGE County in the State of California, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

CATHERINE L. CAMPBELL

Notary Public

CATHERINE L. CAMPBELL
Commission # 1106582
Notesy Public - California
Orange County
My Comm. Expires Aug 1, 2000