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NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 000 70289130

99848285
7540/0028 89 001 Page 1 of 2
1999-09-07 11:06:53
Cook County Recorder 43.50



Order No. 1401 007692794
Escrow No.
Loan No. 5314352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **AMRESCO Residential Mortgage Corporation**
16800 Aston Street, Irvine, CA 92606
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JANUARY 5, 1998
executed by **TANDY H. FRANKLIN, UNMARRIED**, as mortgagor,
to **BNC MORTGAGE, INC, A CALIFORNIA CORPORATION**, as mortgagee,
and recorded either
 concurrently herewith;
 as Instrument No. **98027749** on **1/12/98** in book **2178**, page **0097**,
in the Official Records in the Recorder of Deeds office of **COOK** County,
ILLINOIS, describing land therein as: **Pin# 20-22-323-005**
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **JAN 08 1998** before me

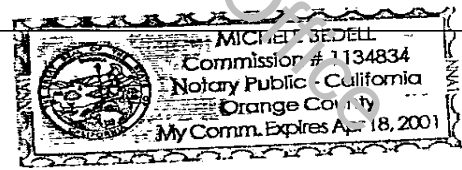
BNC MORTGAGE, INC, A CALIFORNIA CORPORATION

personally appeared **Michèle Bedell**
Jamie Langford
Asst Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jamie Langford
Asst Vice President

WITNESS my hand and official seal.

Signature _____
MICHELE BEDELL
Commission # 1134834
Notary Public - California
Orange County
My Comm Expires Apr 18, 2001
(This area for official notarial seal)



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EXHIBIT A"

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PROPERTY LEGAL DESCRIPTION

LOT 54 IN HUFF AND STOVER'S SUBDIVISION OF BLOCK 13 OF L.C.P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 215 E. 70th ST, CHICAGO,
IL, 60637

Property of Cook County Clerk's Office