UNOFFICIAL CO19/00/9 87 001 Page 1

1999-09-07 11:07:35

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0007025.1. Code: DATAP-AMRSCO NRS #: 2414 BIN #: 7-7-99A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred t) as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/05/98 made and executed by TANTY H. FRANKLIN, UNMARRIED to secure payment of the principal sum of \$88,000.00 Dollars and interest to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 01/12/98 as Instrument #: 98027749 in Book: 2178 on Page: 0097 (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 54 IN HUFF AND STOVER'S SUBDIVISION OF BLOCK 13 OF L.C.P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 20-22-323-005, Property Address: 21.5 E. 70TH STREET, CHICAGO, IL 60637.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/22/99.

- AMRESCO/RESIDENTIAL MORTGAGE CORPORATION, A DFL/WARE CORPORATION as Mortgagee

SHAWNAR OF ILVIE, VICE PRESIDENT

PATTY WAYMAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA

On ______, before me, TERESA HANETTE DOMINGUEZ, a Notary Public in and for CRANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the

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execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal

TERESA JEANETTE DOMINGUEZ

Notary Public

(This area for notarial seal)

-10/45

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 7-7-99A

STATE OF CALIFORNIA **COUNTY OF ORANGE**

SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

hand and No.

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Clark's Office

Notary Public