

UNOFFICIAL COPY 99848290

1540/0038 89 001 Page 1 of 1
1999-09-07 11:09:48
Cook County Recorder 23.50



This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 001008591 Code: DATAP-AMRSCO NRS #: 2814 BIN #: 7-16-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/10/98 made and executed by THURMAN A. HENDRIX AND CLAUDIA M. HENDRIX, AS JOINT TENANTS to secure payment of the principal sum of \$74,900.00 Dollars and interest to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 04/16/98 as Instrument #: 98304124 in Book: 6917 on Page: 0101 (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

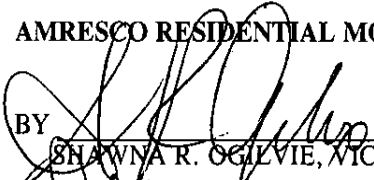
Legal Description: LOT 34 IN BLOCK 12 INT THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF SAID BLOCK 14) OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

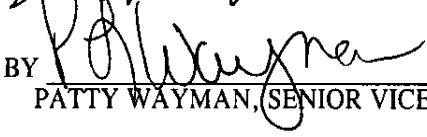
Tax ID No.: 16-29-218-025, Property Address: 2412 SOUTH 58TH AVENUE, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/30/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

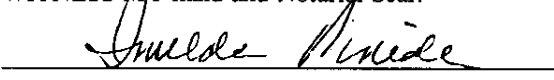
BY 
SHAWNA R. OGILVIE, VICE PRESIDENT

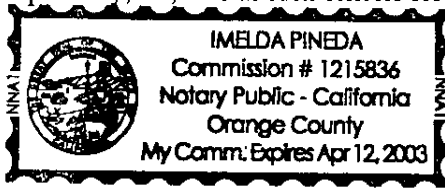
BY 
PATTY WAYMAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 7/30/99, before me, IMELDA PINEDA, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.





Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: AE 7-16-99A