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1999-09-07 11:11:51

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 000716725 Code: DATAP-AMRSCO NRS #: 2475 BIN #: 7-16-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/21/98 made and executed by FRANK CHEESEBOUROUGH AND NICOLE M. CORNER CHEESEBOUROUGH, HUSBAND AND WIFE to secure payment of Lie principal sum of \$88,400.00 Dollars and interest to MCA MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 04/28/98 as Instrument #: 98342508 in Book: 7140 on Page: 0268 (Re-Recorded: N/A Inst#. -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 41 IN BLOCK 2 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSLIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 16-03-224-035, Property Address: 42/6 WEST POTOMAC AVENUE, CHICAGO, IL 60651-. FOR THE PROTECTION OF THE OWNER, THIS RFLEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/30/99.

AMRESCO, RESIDENTIAL MORTGAGE CORPORATION, A DILLAWARE CORPORATION as Mortgagee 3/0/4/5(TCE PRESIDENT

AYMAN SENIOR VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

7/30/99 _, before me, IMENDA

, a Nota v ! ublic in and

for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of , who as such officers for and on behalf

acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial/Seal.

Commission # 1215836 Notary Public - California Orange County

IMELDA PINEDA

My Comm. Expires Apr 12, 2003

Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

Wedo

1-IL-MTG.NRS ID: MF 7-16-99A