## UNOFFICIAL COMPOST 89 001 Page 1 of 2 1999-09-07 11:12:10

Cook County Recorder

Inv Loan No	10082705	99848293
WHEN RECORNATIONWIDE 17352 DAIMLI IRVINE, CA 92 DATAP-AMRS	SCO 🛦	and Mortgage hereby assigned. Recorder's Use Only
Tiole: This assign		Assignment of Mortgage
MORTGAGE CO P.O. BOX 54 hereby grants,	Consideration, INC MORTGAG OMPANY 1089, LOS ANGELES, CA 9 assigns, and transfers to:	SE CORP., FORMERLY KNOWN AS WEYERHAEUSER  90054  AMRESCO Residential Mortgage Corporation 16800 Aston Street, Irvine, CA 92606
		tgage dated OCTOBER 24,1997 executed by
DONAVAL DEV	ALL, AN UNMARRIED MAN	0
		<del></del>
		0
as Mortgagor,	and recorded as Instrument N	No. 97813904 , on October 30, 1997
	762 at Page _	0144 Official Records, in the office of the Recorder of
соок	County, ILL	
also all rights	accrued or to accrue under sa	id Mortgage.
SEE	LEGAL DESCRIPTION ATT	ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.
	ess: MAGNOLIA AVENUE, UNIT	WMC MORTGAGE CORP., FCRUZRLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY # 18
CHICAGO, I	, v	- JULY OF
Dated OCTOBE	ER 30, 1997	TYNA HARLOFF Assistant Secretary
State of Californ County of Los		
On OCTOBE	R 30, 1997, be	efore me the undersigned, a Notary Public in and for said State, personally appeared
TYNA HARLO	FF Assistant Sec	cretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be	the duly authorized person who	executed the within instrument on behalf of the Corporation, and acknowledged to astrument pursuant to its By-laws or a Resolution of its Board of Directors.
me that such Co	orporation executed the within in	WITNESS my hand and official sear
	E.A. WALTO	on \
	Commission # i	California 🖔
	Los Angeles C My Comm. Expires A	
•		TOTAL TRUTT I ROLL III WHE TO DRIVE COURTS AND DRIVE

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WMC MORTGAGE CORP.			
BORROWER:	DEVALL		
WMC LOAN #	10082705		
INV. LOAN #	-		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A** 

UNIT NO. 1S IN 4627-29 NORTH MAGNOLIA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92561253, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL E. County Clarks Office MERIDIAN, IN COOK COUNTY, ILLING'S.

PIN #: 14-17-111-023-1004